INFORMATION SHEET

MAIL TO: Colorado Housing Assistance Corporation, 670 Santa Fe Drive, Denver, CO 80204
Phone: (303) 572-9445 Fax: (303) 573-9214
Applications may be e-mailed to newloans@CHAConline.org or faxed to 303-573-9214

To be completed by Lender:  

Please Print

Mortgage Company ____________________________
Loan Officer ________________________________
Phone ___________________ FAX_________________ e-mail ____________________________
Processor ________________________________
Phone ___________________ FAX_________________ e-mail ____________________________
Mailing Address ______________________________
City, Zip ______________________________
Realty Company ____________________________ Phone _______________________
Realtor ________________________________ e-mail ____________________________ Fax ____________

Property & Loan Information:

Borrower/Coborrower ________________________________
Property Address ________________________________
Closing Date _____________________________ County ______________________________
Sales Price $ ____________________________

Year Built _______ if prior to 1978 please provide certification that property has passed a visual lead based paint assessment -or- has had lead based paint abated. Borrower may not waive this requirement. For additional information please call (303) 572-9445

Earnest Money $ ______________ paid by ___________________ (check, money order, note, etc)
Gift Funds $ ___________________ Source ______________________________
Seller Concessions ______________ Other Assistance $ ____________________________
POC’s $ ____________________________ (amt, type i.e. $300, appraisal)
Mortgage Type ____________________________ (FHA, CHFA, Fannie 97, etc.)
Interest Rate ___________________ Details ____________________________ (ARM, Buydown, etc.)
CHFA approved Homebuyer Education Class attended: ____________________________
Please provide information – location, date, certificate)

The borrower is better served in ___________________ (English, Spanish, etc.)
List any special needs ________________________ (handicap entrance, signed class, etc)
Special Considerations: (i.e. compensating factors, etc.)
__________________________________________________________________________________
__________________________________________________________________________________
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Revised 04/03/2018  

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### Head of Household / Borrower Demographic Information:

<table>
<thead>
<tr>
<th>Name</th>
<th>Sex/Gender</th>
<th>Disabled?</th>
<th>Age</th>
<th>Hispanic</th>
<th>Race</th>
<th>Monthly Income</th>
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### Co-head of Household / Co-borrower Demographic Information:

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<th>Name</th>
<th>Sex/Gender</th>
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### Other Household Member Demographic Information (list all people living in the house):

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<th>Sex/Gender</th>
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Total Household Monthly Income: $ ______________ Source(s) of income ______________

Family Size #Adults ______________ # of Children ______________ Total # in the family ______________

Are any of the above listed persons disabled or receiving disability income of any kind? (Please detail) ______________

Are you, the borrower, a United States Citizen OR a legal permanent resident of the United States OR an alien lawfully present in the United States? (We will require documentation of your legal status in the United States) ______________

Any additional information regarding income (1 time insurance settlement, etc) ______________

Any additional information regarding family size (engaged, children live there part time, etc) ______________

Current mailing address ______________

Phone ______________ Cell ______________ e-mail ______________

Name, Address, Telephone # of nearest relative not living with you ______________

I (We) need financial assistance to purchase my (our) home. I (We) have been unable to save the full amount necessary for closing because: ______________

I hereby certify that, to the best of my knowledge, the above information is complete and correct. I understand that the information I have provided is subject to verification. (Warning: Those making false statements may be prosecuted. Conviction may result in criminal and/or civil penalties.) ______________

I (We) hereby consent to the release of all information pertinent to our First Mortgage Application to CHAC. This Release includes, but is not limited to: Mortgage Application, Verification of Income/Employment, most recent Tax Returns, Appraisal, Credit Report, etc. This form may be faxed or copied. Facsimile or photocopied signatures will be accepted by all parties.

Signature of all parties listed above that are over the age of 18:

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